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13 *Attorneys for Debtors*  
14 *and Debtors in Possession*

15 **UNITED STATES BANKRUPTCY COURT**  
16 **NORTHERN DISTRICT OF CALIFORNIA**  
**SAN FRANCISCO DIVISION**

17  
18 **In re:**

19 **PG&E CORPORATION,**

20 **- and -**

21 **PACIFIC GAS AND ELECTRIC**  
22 **COMPANY,**

23 **Debtors.**

24 ☐ Affects PG&E Corporation

25 ☐ Affects Pacific Gas and Electric Company

26 ☒ Affects both Debtors

27 *\* All papers shall be filed in the Lead Case,*  
28 *No. 19-30088 (dm).*

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)  
(Jointly Administered)

**CERTIFICATE OF SERVICE**

1                   **STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO**

2                   I, the undersigned, declare under penalty of perjury under the laws of the State of  
3 California that the following is true and correct:

4                   I, Gayle L. Gough, am an attorney employed in the State of California and a member of  
5 the bar of the State of California. I am a citizen of the United States, over the age of eighteen  
6 (18) years, and not a party to or interested in the within-entitled cause. My business address is  
Gough & Hancock LLP, Two Embarcadero Center, Suite 640, San Francisco, CA 94111.

7                   On the dates set forth below, at my direction and under my supervision, Gough &  
8 Hancock employee Jennifer McNeil caused to be served the following documents:

- 9                   • *Debtors' Motion Pursuant to Fed. R. Bankr. P. 9006(b) and 9027 Enlarging the*  
10                   *Time within which to File Notices of Removal of Related Proceedings*
- 11                   • *Declaration of John Boken in Support of Debtors' Motion Pursuant to Fed. R.*  
12                   *Bankr. P. 9006(b) and 9027 Enlarging the Time within which to File Notices of*  
13                   *Removal of Related Proceedings*

14                   on each counsel of record listed below and on Exhibit A on the date, at the address, and by the  
15 method of service stated here:

COUNSEL OF RECORD FOR PARTY SERVED	DATE & METHOD OF SERVICE
Counsel of Record as stated on <b>Exhibit A</b> , attached hereto, for Parties in the <i>Butte Fire Cases</i> , JCCP 4853	<b>VIA ELECTRONIC POSTING ON CASEHOMEPAGE</b>  <b>APRIL 29, 2019</b>
Lori E. Andrus, Esq. Jennie Lee Anderson, Esq. Counsel of Record for Sevgi Curtis and Janos Libor ANDRUS ANDERSON LLP 155 Montgomery Street, Suite 900 San Francisco, CA 94104 <a href="mailto:lori@andrusanderson.com">lori@andrusanderson.com</a> <a href="mailto:jennie@andrusanderson.com">jennie@andrusanderson.com</a>	<b>VIA ELECTRONIC MAIL</b>  <b>APRIL 30, 2019</b>
Jeffrey G. Bairey Cherie J. Edson Counsel of Record for Teichert Pipelines, Inc. LEWIS BRISBOIS BISGAARD SMITH LLP 333 Bush Street, Suite 100 San Francisco, CA 94104 <a href="mailto:jeff.bairey@lewisbrisbois.com">jeff.bairey@lewisbrisbois.com</a> <a href="mailto:cherie.edson@lewisbrisbois.com">cherie.edson@lewisbrisbois.com</a>	<b>VIA ELECTRONIC MAIL</b>  <b>APRIL 30, 2019</b>

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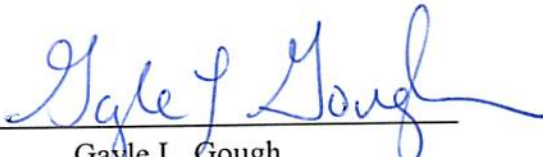


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VIA FIRST CLASS MAIL

MAY 1, 2019

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7 Dated: May 3, 2019

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# EXHIBIT A

**MASTER SERVICE LIST**

*Butte Wildfire Litigation*

March 28, 2019

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<p>Page 3 of 9</p>	

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